***Instructions: (1) Please print*** legibly (or save and submit as MS Word doc) all parts of this application; ***(2)*** submit one Faculty Reference Form applicable to all scholarships; ***(3)*** see ‘Submission Process’ for Personal Statement essay requirements; and **(4)** identify which scholarships you want to apply for (see grid – 2nd page).

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN or Student ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current CGPA: \_\_\_\_\_\_\_\_

NUHS Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@student.nuhs.edu Gender: \_\_\_\_Male \_\_\_\_Female

Marital Status: \_\_Single \_\_Married Number of children: \_\_\_\_\_\_ Ages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program of Study: \_\_ DC \_\_ND \_\_AOM \_\_OM \_\_MSACP \_\_BS \_\_MT Expected Graduation (mo/yr): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If currently enrolled in a Dual Degree program, which other program? \_\_ DC \_\_ND \_\_AOM \_\_OM

Put an ‘X’ in your current trimester as listed upon login to your Student Portal (upper left of screen):

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Phase 1** | | | | **Phase 2** | | | | **Phase 3** | |
| **DC/ND** | 1 \_\_\_ | 2 \_\_\_ | 3\_\_\_ | 4 \_\_\_ | 1\_\_\_ | 2 \_\_\_ | 3 \_\_\_ | 4 \_\_\_ | 1 \_\_\_ | 2 \_\_\_ |
| **All Other NUHS Programs of Study:** | | | | | | | | | | |
| 1 \_\_\_ | 2 \_\_\_ | 3 \_\_\_ | 4 \_\_\_ | 5 \_\_\_ | 6 \_\_\_ | 7\_\_\_ | 8 \_\_\_ | 9 \_\_\_ |  |  |

List NUHS extracurricular clubs, professional organizations or service organizations you participated in, **within the past calendar year (SP19-SP20)**; beginning with the most current. Include any office you held and/or membership on a committee.

|  |  |  |
| --- | --- | --- |
| **Dates** | **Name of Club/Organization** | **Office held (if any)** |
|  |  |  |
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List any non-NUHS clubs or service organizations you participated, **within the past calendar year (SP19- SP20)**; beginning with the most current. Include any office you held and/or membership on a committee.

|  |  |  |
| --- | --- | --- |
| **Dates** | **Name of Club/Organization** | **Office or Committee membership** |
|  |  |  |
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Have you participated in any NUHS research projects, **within the past calendar year (SP19-SP20)**; beginning with the most current?

|  |  |  |
| --- | --- | --- |
| **Dates** | **Project Name** | **Researcher or Subject** |
|  |  |  |
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Have you worked or volunteered as an assistant in an NUHS academic department, **within the past calendar year (SP19-SP20)**; beginning with the most current?

|  |  |  |
| --- | --- | --- |
| **Dates** | **Academic Department** | **Professor/Instructor** |
|  |  |  |
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**Scholarship(s) for which I am making application:** Put an ‘X’ in the 1st column for those scholarship(s) you are making application:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **X** | **Scholarship – $ of award** | **Eligible Program** | **Min CGPA** | **Trimester Completed** | **Essay/Additional Requirement(s)** (If essay - submit in MS Word or similar format; submit other documents as noted.) | |
| \_\_\_\_ | **Alumni Association** - $2,844 | Any | 2.5 | Any | Must submit essay on perspective on the value of belonging to an alumni association. | |
| \_\_\_\_ | **Anderson** - $2,565 | DC | 2.0 | P1T2 | Must be single female with proven custody of children (e.g. submit a copy of your tax return) and personal statement; ***or*** if you are a single female and do not have custody of any children, ***but*** you are in chiropractic as a second career, provide a statement of explanation as to your decision of chiropractic. | |
| \_\_\_\_ | **Buchholz** - $1,753 | DC | 2.5 | P2T3 | Must have demonstrated active participation in extracurricular activities or service organizations as listed on this application. | |
| \_\_\_\_ | **Chalmers** - $2,214 | DC | 2.5 | P2T1 | Must have demonstrated active participation in extracurricular activities or service organizations as listed on this application. | |
| \_\_\_\_ | **Foot Levelers** - $1,622 | DC | 2.5 | Any | Provide statement from a department head confirming your Research Assistant status; **or** provide evidence of clinical excellence through submission of appropriate written essay. | |
| \_\_\_\_ | **Gear** - $1,363 | DC | 2.5 | P2T3 | Must have demonstrated active participation in extracurricular activities or service organizations as listed on this application. | |
| \_\_\_\_ | **Nuetzel** - $1,131 | DC | 2.5 | Must be in Phase 3 | Must be second career and in Phase 3; AND/OR married students who ae both DC | |
| \_\_\_\_ | **NUHS** - $3,751 | Any | 2.2 | 1st | Completed application. | |
| \_\_\_\_ | **Roberts** - $1,352 | DC | 2.5 | P2T2 | The recipient must demonstrate an uncommon concern for fellow students, NUHS, and chiropractic profession, and demonstrated leadership and service potential for NUHS & profession. Consideration will be given to applicants who display consistent pattern of quiet leadership w/o motive or recognition or remuneration.  Submit two letters from faculty or staff attesting to these criteria. | |
| \_\_\_\_ | **Rupolo** - $2,062 | DC, ND, MSAC, MSOM | 2.5 | Any trimester | Must submit two letters of recommendation from NUHS faculty or staff attesting to applicant's service to humanity or NUHS. | |
| \_\_\_\_ | **Standard Process** –$2,000 each  (3 students) | DC, ND | 2.9 | Currently enrolled in: P1T2 through P3T1 (2nd through 9th) | (1) Submit a letter of recommendation (NUHS faculty preferred). (2) Provide a list of your contributions to chiropractic, to the college and/or community. (3) Write a 500-700 word essay on the following:  **The whole food philosophy of Standard Process was developed in 1929 by the company’s founder, Dr. Royal Lee, who believed “the best sources of vitamins and minerals are found in whole foods.”  Please provide three reasons (with supporting information) why you believe that ninety years later, nutritional supplementation is more important than ever**. | |
| \_\_\_\_ | **Standard Process** - $2,500 | AC, OM | 2.9 | Currently enrolled in: 2nd through 6th | (1) Submit a letter of recommendation (NUHS faculty preferred). (2) Provide a list of your contributions to either AC or OM to the college and/or community. (3) Write a 500-700 word essay on the following:  **The whole food philosophy of Standard Process was developed in 1929 by the company’s founder, Dr. Royal Lee, who believed “the best sources of vitamins and minerals are found in whole foods.”  Please provide three reasons (with supporting information) why you believe that ninety years later, nutritional supplementation is more important than ever**. | |
| \_\_\_\_ | **Smith** - $5,833 | DC | 2.5 | P1 T4 | 300-500 words about one of the following topics: What constructive measures would you adopt to help the students and NUHS now and in the future? ***or*** How would you improve student life and further the mission/goals of NUHS? |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| \_\_\_\_ | **Wolf-Carr** - $1,784 | DC, ND, AC, OM | 2.5 | Enrolled Full-Time | Preference for a DC recipient who plans to practice in South Dakota after graduation. Provide a statement of your practice plans and location. |
| \_\_\_\_ | **Yochum-** $1,628 |  | 2.5 | Radiology Resident | Must be a senior resident in radiology at NUHS. Must receive recommendation from the radiology residency director. |

**Note:** 1. Some scholarships may be awarded to multiple recipients at the discretion of the committee.

2. Scholarships will appear trimester-to-trimester until awarded to a qualified applicant.

3. The committee will take note if applicant is a prior recipient of any previous institutional scholarship.

**Submission Process – All submitted applications are to include:**

1. **One Faculty Reference Form** **applicable to the entire scholarship application packet**.
2. **One** **Personal Statement essay** **applicable to the entire scholarship application packet**. It should be at least 300 but not greater than 500 words (1 page only)in reply to the following:

* **What is your favorite course you are taking now? How did you arrive at that conclusion?**

**Additional guidelines:**

1. Confirm that you meet the trimester enrollment, program and minimum CGPA requirements.
2. Include your name and essay title (i.e. Personal Statement, etc.) on all pages of submitted documents.
3. Submit specific items for those scholarships requiring an essay, reference letters, or any other item as noted. If a letter of recommendation is required, inform the faculty/staff person of the scholarship criteria so he/she is best able to describe your qualities.

**Student Certification:**

1. The information provided on this application is a true and accurate statement of my academic achievements and of my participation in NUHS activities and organizations.
2. I attest that all of the written essay material required for a scholarship is my original work and was neither plagiarized nor written by another individual, ***unless*** cited or footnoted.
3. I understand that my academic and financial aid records will be reviewed by the Scholarship Committee.
4. I understand that scholarship proceeds will be applied to my student account, and may be used to reduce a federal loan if necessary.

If selected as an award recipient, I agree to:

1. write a Thank you letter to the donor/organization ***if*** so requested, and
2. have notification sent to my home town (optional): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ zip code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submit this application and all required essays, personal statement, Faculty Reference Form, etc. to [FinancialAid@nuhs.edu](mailto:FinancialAid@nuhs.edu) or drop them off at the Financial Aid Office no later than **5 PM on Monday March 9, 2020** to be considered for these scholarships.